



EXHIBITOR'S APPLICATION FORM 2024

Food Stalls (N\$ 2,000.00)

Ref No.:

Stall No. ....

PO Box 2318, Tsumeb Namibia Fax: +264-(0) 67-221464

Contact: Mr. Julius Gaeseb (Chairman) @ 067-221056 | Mr. Hofni Hamunyela @ Cell: 0813513810

COPPER FESTIVAL DATES October 30th - November 2nd 2024

Name of Exhibitor / Business			
Postal Address			
Contact No.		Mobile No.	
Fax No.		Email	

Please Indicate Exhibition Category

Agriculture		Industrial	
Banking/Insurance		Beauty/Health Care	
Art/Craft/Pottery		Information & Communication Technology	
Chemicals/Pharmaceuticals		Media	
Clothing/Textiles		Manufacturing	
Education		Non-Governmental Organization	
Gorvernment/Parastatal		Horticulture	
Tourism/Hospitality		Entertainment	
Property Real Estate Development		Office Equipment	
Others /SME/Kiddies		Automobiles	
Food and Beverages			

Please note:

Water and electricity cost is included in all prices of stalls but the exhibitor must provide own well insulated electricity cables and that all stands will be provided with electrical connections.

Kindly submit photos of the type of products to be showcased/sold.

**No selling of Guns (toys) at all during the event SME Stalls (Strictly)**

Indemnity: ALL PARTICIPATION IS AT OWN RISK. (Overall security will be available). Every exhibitor has to erect His/her own stall and maintain for the duration of the festival. Stand will be an area on the grass. The area could be decorated to own creativity.

I/We hereby acknowledge that I/we have acquainted ourselves with the terms and conditions contained in the CU Festival fact sheet. I/We also do hereby agree that the CU Festival Committee reserves the right to make decisions on the allocation of stands and their decision is final.

Signature of Applicant	
Date	

# Information Sheet (Tsumeb Copper Festival 2024)

1	<b>ERECTION OF STANDS</b>	The Exhibition grounds will be available for erection of stands from Monday 28th October 2024. Security guards will be on the park from Monday 28th October 2024.
2	<b>DISMANTLING OF STANDS</b>	Dismantling of stands will be done on Sunday 3 November 2024 from 7h00. Please Note: Tsumeb Copper Festival 2024 takes <b>NO RESPONSIBILITY</b> for the safety of goods during the erection and dismantling period before and after the CU Festival 2024.
3	<b>OPENING TIMES</b>	The opening times for exhibitors at the exhibiting grounds are 8h00. This will give you enough time to prepare the stand before the public enters.
4	<b>CLOSING TIME</b>	The closing time for exhibitors and public is 22:00 (Wednesday and Thursday) and 23h00 on Friday and Saturday. The public must vacate the park as from 23:30.
5	<b>VENUE</b>	<b>UN PARK, Tsumeb</b>

## Terms and Conditions

1. Price is for each one stall, indication of preferred stand does not automatically guarantee allocation.
2. Only full Payment for an application is allowed **(No half Payment or deposit is allowed)**
3. All Cheques be made on the name of Tsumeb Copper Festival (No Postdated Cheques will be accepted) Bank deposit slip for made on the below specified account (Please make sure to write clearly and include reference on bank deposit slip for the type of stall size.

<b>Bank Account Details</b>	
<b>Account Name</b>	Tsumeb Copper Festival
<b>Bank</b>	Standard Bank
<b>Account Number</b>	60006223027
<b>Branch Code</b>	084773
<b>Branch</b>	Tsumeb
<b>Fax</b>	067- 221464 or 067-221067
<b>Your Ref</b>	

4. All applications together with Copies of deposit slip must be submitted to our office by the 30th September 2024 either through hand delivery or by fax to the above fax numbers **(no late submissions of applications will be entertained)**
5. No refund shall be affected should the exhibitor fail to turn up for exhibition, cancellation of a stand should be submitted in writing to the chairman and a **50%** administration fee shall be payable on a cancellation.
6. For all enquiries please contact Ms. Dinna Ipinge 067-221056

I, the undersigned hereby apply to the Tsumeb Copper Festival Committee to contact and manage at the Festival which will be held from **October 30th - November 2nd 2024**.

**Applicant Signature**..... **Date**.....

### Reservation (Office use only)

Received by :..... Amount N\$..... Receipt No.....

Processed by :.....

Allocated \_\_\_\_\_

Not Allocated \_\_\_\_\_

Staff Coordinator :..... Date :.....

**Tsumeb Copper Festival October 30th - November 2nd 2024**